

#### Reg No: BNG(U)JNR-1319-2018-2019

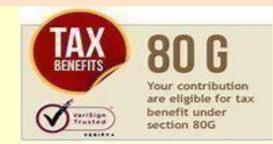
Krupasagar J, 14 years old boy living in Mysore child support foundation looking for sponsorship of his education food and cloths.



Krupasagar is single parented child and very poor family mother (Bhuvaneshwari) working as tuition teacher. he is staying in Mysore. Now he is promoted to 9<sup>th</sup> standard in Sri BGS Balajagath Primary and High school srirampura 2<sup>nd</sup> stage Mysore now he is studying well. This academic year he needs your support help very very badly so please come forward and help for Krupasagar so he will get bright future. For the kid education and Food cost is 27,500/- per entire year, i.e Monthly Education and Food purpose it will be 2,292/-rs. Join your hands to give a support for Krupasagar Life.

### Your Sponsorship will provide Krupasagar

- Education
- > Safe Drinking water
- > Basic Healthcare
- > Food
- Shelter and Cloths for Children



#### Notice :

 Progress records will be issued after the Formative & Summative Assessment. Children should be return to the Class Teacher, signed by the Parents with in 3 days. If not returned in time they will be pay fine.

| Scholastic - A |       |  |  |  |  |  |  |  |  |
|----------------|-------|--|--|--|--|--|--|--|--|
| MARKS RANGE    | GRADE |  |  |  |  |  |  |  |  |
| 90 -100        | A+    |  |  |  |  |  |  |  |  |
| 70 - 89        | Α     |  |  |  |  |  |  |  |  |
| 50 - 69        | B+    |  |  |  |  |  |  |  |  |
| 30 - 49        | В     |  |  |  |  |  |  |  |  |
| 0 - 29         | С     |  |  |  |  |  |  |  |  |

| Scholastic - B |
|----------------|
| GRADE          |
| A+             |
| А              |
| B+             |
| В              |
| С              |



823

4) Father's Name

5) Admission No

6) SATS No.

7) PEN No.





## Sri BGS Balajagath **Primary & High School**

SBM Layout, Srirampura II Stage, Mysuru -570 023. 0821-2363592

# **Report Card**

Academic Session 2024 - 2025

Class......Sec..... **STUDENT PROFILE** KRUPASAGAR. J 1) Student's Name : 20109 2010 2) Date of Birth

BHUVANESHWARI. G 3) Mother's Name : \_\_\_\_\_ JAGADEESH. H.V

49 2017-18

121427163

20509277530

| 5-10  |           |             |            |          |       |   |            |    |                |          |        |     |                |                          |  |              |   |             |   |                 |            |       |  |
|---|-----------|-------------|------------|----------|-------|---|------------|----|----------------|----------|--------|-----|----------------|--------------------------|--|--------------|---|-------------|---|-----------------|------------|-------|--|
|   |           |             |            |          | PART  | 1-1                                     |            |    | 1              |          |        |     |                |                          | PART - II  |              |   |             |   |                 |            |       |  |
| SUBJECT TERM I TERM II  |           |             |            |          |       |   |            |    |                |          |        |     |                | TOT                      | Contraction of the local distance of the loc |              | Co-Schol  | astic Ar    | Descriptive Indicator   |                 |            |       |  |
| PART - 1  | FA-<br>10 |             | FA-2<br>10 | SA<br>30 |       | TOTAL FA-3 FA-4<br>50 10 10             |            |    |                |          | A-2    |     | TAL            | 100<br>Percentage  Grade |  |              | Life Skills   |             |   |                 |            |       |  |
| KANNADA   | 09 4      | A+ 00       | 9 A+       | 25       | A 43  |   |            |    |                | 1 15     |        | 49  | A <sup>+</sup> | 92                       | A <sup>+</sup>   |              | Self Discipline &<br>Behavior   |             |   | Good            |            |       |  |
| ENGLISH   |           | 07          | 7 A        | 26       | A 33  | B <sup>+</sup>                          | 09 At      | 09 | At             | 25       | A      | 43  | A              | 80                       | A  | -            | Creativity  |             | a contraction of the second |                 |            |       |  |
| HINDI   | 081       | 4 04        | 9 A+       | 29       | A+ 46 | A <sup>+</sup>                          | 09 A+      | 09 | A <sup>+</sup> | 27       | A      | 45  | At             | 91                       | At   |              | Creativity  |             | Excellent   |                 |            |       |  |
| MATHEMATICS   | 068       |             |            |          | B' 34 | 100000000000000000000000000000000000000 | tonici see |    |                |          | 162    | 39  | 1              | 73                       | A  |              | Attitudes   |             |   | Polite & Unique |            |       |  |
| SCIENCE<br>SOCIAL SCIENCE   |           |             |            |          |       |   | 09 A+      |    |                |          |        |     |                | 89<br>90                 | A<br>A <sup>+</sup>  |              | Values  |             | Faithful  |                 |            |       |  |
| SOCIAL SCIENCE 09 At 09 At 28 At 46 At 09 At 09 At 2<br>PART - II |           |             |            |          |       |   |            |    |                |          |        |     | -              | 86                       | A  | -            | Attitudes Towards   |             |   |                 |            |       |  |
| PHYSICAL EDUCATION  | A         |             | F          | A        | A     | A                                       |            |    | A              |          | A      |     |                | A                        |  |              | Teachers  |             |   |                 | Respectful |       |  |
| ART EDUCATION   | A         |             | A          |          | A     | A A                                     |            |    | A              |          |        | A   |                | A                        | 4  |              | TeachersRespectfulSchool MatesCo-operativeSchool ProgrammesImpressive |             |   |                 |            |       |  |
| COMPUTER EDUCATION  | B         |             | A          |          | A     | A                                       |            |    | A              |          | A      |     |                | A                        |  | School Mates |   |             |   | Co-operative    |            |       |  |
| GENERAL KNOWLEDGE   | A         |             | A          |          | A     | A A                                     |            |    | A              |          |        | A   |                | A                        |  |              | School Pr   | ogramm      | Impressive  |                 |            |       |  |
| Months May  |           |             | June Ju    |          | July  | Aug                                     |            | S  | Sept           |          | 00     | ct  | N              | ov                       | v Dec  |              | Jan   | Feb         | Ma  | rch             | April      | Total |  |
| No. of Working Days   | 03        | 03 24       |            |          | 25    | 25                                      |            | 2  | 22             |          | 16     | 2   | 2              | н                        | 21   |              | 26  | 24          | 2   | 5               | 08         | 240   |  |
| No. of Days Attended  | -         | - 0         |            | 0 22     |       |   | 24         |    | 19             |          | 06     |     | 2              | 1                        | 20   |              | 26  | 22          | 2   | 5               | 08         | 213   |  |
|   |           | FA-1        |            |          |       | FA-2                                    |            |    |                | SA-1     |        |     |                | FA-3                     |  |              | FA-4  |             |   | SA-2            |            |       |  |
| Signature of Class Te   | r         | Geotha: A.M |            |          | 6     | anthen A.M                              |            |    |                | Circha-A |        |     | M Q            |                          |  | tor. A.M     | antha. A.M  |             |   | and A.M         |            |       |  |
| Signature of Head Mistress  |           |             | Mayana.m.k |          |       | r 1                                     | Nayana.m.k |    |                |          | Mayana |     |                | ·m·K NO                  |  |              | yana mk   | Nayana. M.K |   |                 | Nayaname   |       |  |
| Signature of Parent   |           |             | Chs        |          |       |   | 0          |    |                | 0        |        |     |                |                          |  |              | 0   |             |   |                 |            |       |  |
| RESULT : Master/Miss Krupasagar . J                               |           |             |            |          |       |   |            |    |                |          | has    | s b | een            | pro                      | omo  | te           | ed to cla   | ss          | X   |                 |            |       |  |
|   |           |             |            |          |       |   |            |    |                |          |        |     |                |                          |  |              |   |             | the H   |                 |            |       |  |